



# WISCONSIN WOMEN'S GOLF

1440 Monroe Street • Madison, WI 53711 • UWBADGERS.COM  
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**Badger Golf.....Committed to Excellence**

## PERSONAL:

Date \_\_\_\_\_

FIRST NAME \_\_\_\_\_ MIDDLE INIT. \_\_\_\_\_ LAST NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

HOME PHONE (\_\_\_\_\_) \_\_\_\_\_ CELL PHONE (\_\_\_\_\_) \_\_\_\_\_

DATE OF BIRTH \_\_\_\_/\_\_\_\_/\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_ HEIGHT \_\_\_\_\_ WEIGHT \_\_\_\_\_

MOTHER'S NAME \_\_\_\_\_ OCCUPATION \_\_\_\_\_ BUS PHONE (\_\_\_\_\_) \_\_\_\_\_

FATHER'S NAME \_\_\_\_\_ OCCUPATION \_\_\_\_\_ BUS PHONE (\_\_\_\_\_) \_\_\_\_\_

MOTHER'S E-MAIL \_\_\_\_\_ FATHER'S E-MAIL \_\_\_\_\_

SIBLINGS NAMES AND AGES: \_\_\_\_\_

## ACADEMIC:

HIGH SCHOOL \_\_\_\_\_ PHONE (\_\_\_\_\_) \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

FAX NUMBER (\_\_\_\_\_) \_\_\_\_\_ GUIDANCE COUNSELOR \_\_\_\_\_

SAT TOTAL \_\_\_\_\_ ACT \_\_\_\_\_ GRADE POINT AVERAGE \_\_\_\_\_ CLASS RANK \_\_\_\_\_ OF \_\_\_\_\_

YEAR OF H.S. GRADUATION \_\_\_\_\_ ACADEMIC INTERESTS IN COLLEGE: \_\_\_\_\_

DO YOU HAVE ANY RELATIVES THAT GRADUATED FROM UW (relationship)? \_\_\_\_\_

WHAT 5 SCHOOLS INTEREST YOU THE MOST? \_\_\_\_\_

WHAT FACTORS ARE MOST IMPORTANT TO YOU WHEN CHOOSING A COLLEGE? \_\_\_\_\_

## ATHLETIC:

HIGH SCHOOL GOLF COACH \_\_\_\_\_ PHONE (\_\_\_\_\_) \_\_\_\_\_

OTHER SPORTS OR ACTIVITIES: \_\_\_\_\_

USGA HANDICAP \_\_\_\_\_ HOME COURSE: \_\_\_\_\_

GOLF INSTRUCTOR \_\_\_\_\_ PHONE (\_\_\_\_\_) \_\_\_\_\_

GOLF FACILITY \_\_\_\_\_ AVERAGE LENGTH: DRIVER: \_\_\_\_\_ yds. 5 IRON: \_\_\_\_\_ yds.

**IF A SWING VIDEO AVAILABLE, PLEASE SEND TO:** TODD OEHRLEIN, HEAD WOMEN'S GOLF COACH  
KELLNER HALL, 1440 MONROE STREET  
MADISON, WI 53711  
Or contact me with a Web site link at : tso@athletics.wisc.edu

\*Please send us your resume and upcoming tournament schedule. Please update us as changes/additions occur.

**RESULTS:**

**5 TOP LOCAL FINISHES IN THE LAST 2 YEARS (CITY, AREA HIGH SCHOOL, CLUB, ETC)**

MONTH/YEAR	TOURNAMENT	PLACE/PARTICIPANTS	SCORE(S)	YARDAGE
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1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

**5 TOP STATE FINISHES IN THE LAST 2 YEARS (STATE JR, HIGH SCHOOL, ETC)**

MONTH/YEAR	TOURNAMENT	PLACE/PARTICIPANTS	SCORE(S)	YARDAGE
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1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

**5 TOP NATIONAL FINISHES IN THE LAST 2 YEARS (AJGA, USGA, PGA, ETC)**

MONTH/YEAR	TOURNAMENT	PLACE/PARTICIPANTS	SCORE(S)	YARDAGE
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1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

**OTHER RESULTS – ex. QUALIFYING FOR USGA JUNIOR, OPTIMIST JR, WESTFIELD PGA JR:**

MONTH/YEAR	TOURNAMENT	PLACE/PARTICIPANTS	SCORE(S)	YARDAGE
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1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

**THANK YOU FOR TAKING THE TIME TO COMPLETE THIS QUESTIONNAIRE!**